

**EXHIBIT E**  
**ASSIGNED GOVERNMENT PERSONAL PROPERTY**

Government personal property is assigned to the Concessioner for the purposes of this Contract as follows:

<b>Location</b>	<b>Description of Item</b>
NONE	

**Approved, effective \_\_\_\_\_, 20\_\_\_\_**

By: \_\_\_\_\_  
Christine S. Lehnertz  
Regional Director, Pacific West Region