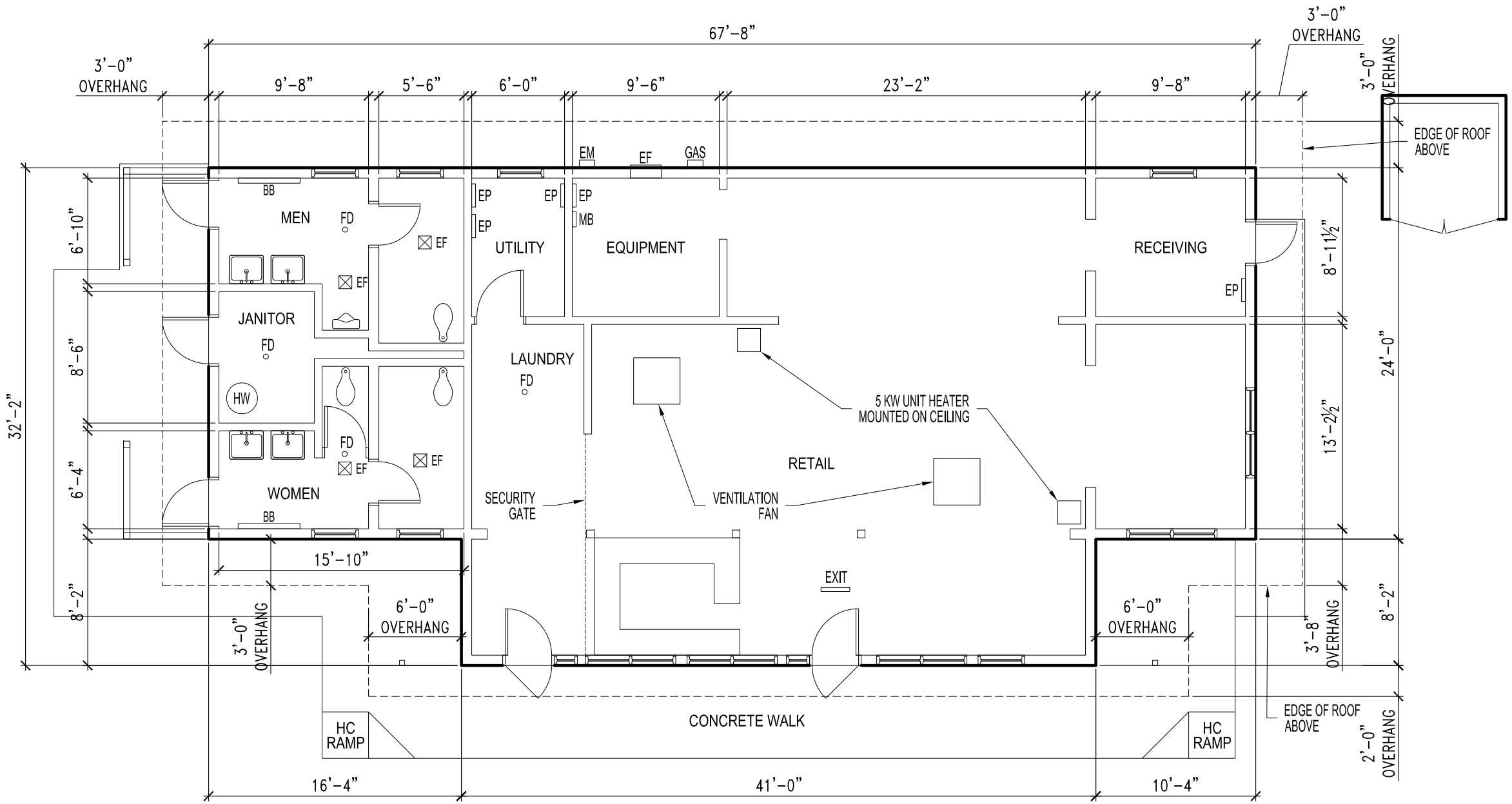


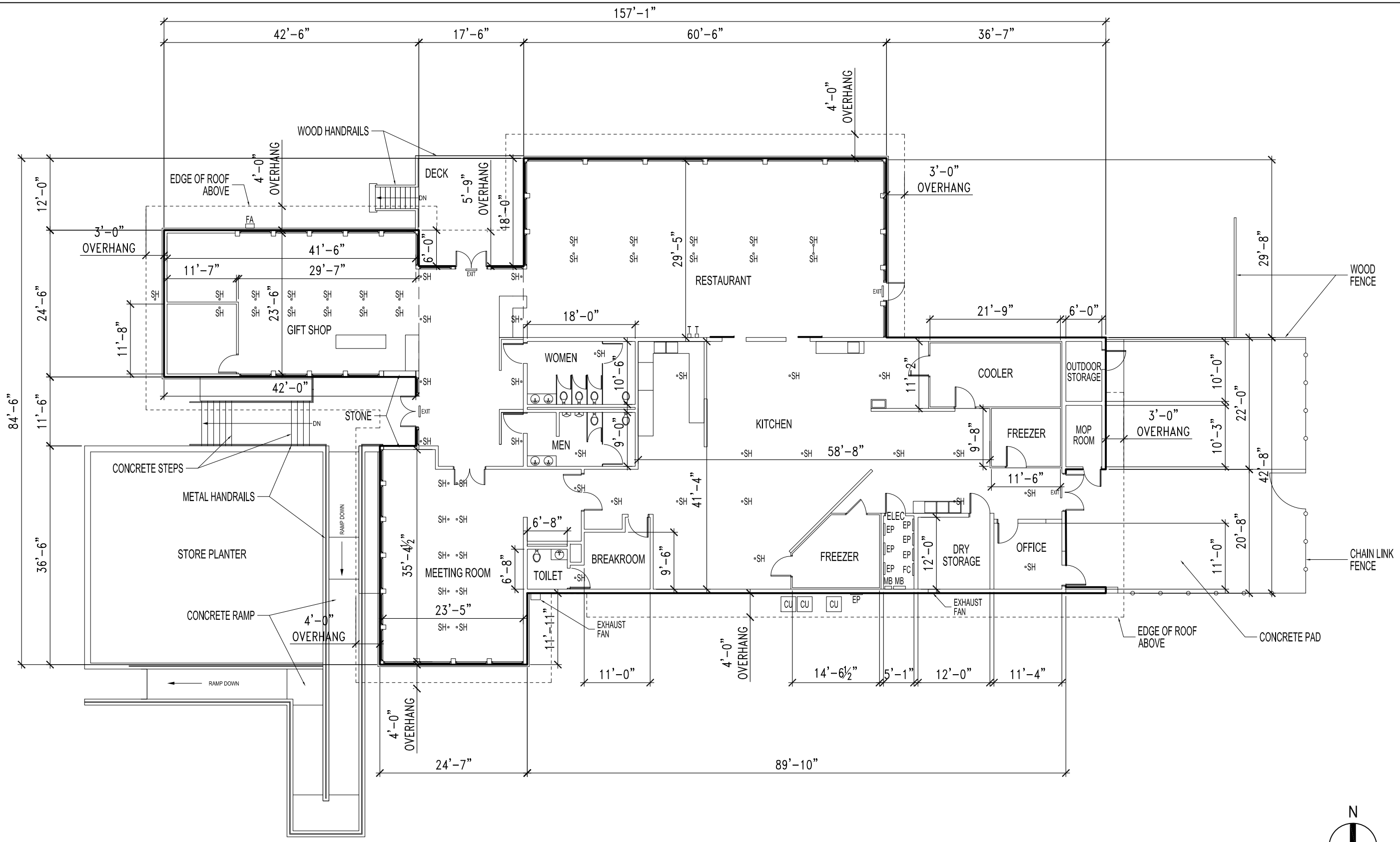
LEGEND:

BB - ELECTRIC BASEBOARD
EF - EXHAUST FAN
EM - ELECTRICAL METER
EP - ELECTRICAL PANEL
F/L - FAN/LIGHT
FC - FIRE CONTROL PANEL
FD - FLOOR DRAIN
HW - HOT WATER HEATER
MB - MAIN BREAKER
T - THERMOSTAT

SCALE: 1/8"= 1'-0"

0 4' 8' 16'

COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.6 B242 Country Store	DRAWING NO. 1/2
UNITED STATES DEPARTMENT OF THE INTERIOR	CONCESSION I.D. NO. BRLI003	FMSS NO. 4874
NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE	LOCATION WITHIN PARK PISGAH INN	SHEET 1 OF 2
	NAME OF PARK BLUE RIDGE PARKWAY	
	REGION SOUTHEAST / COUNTY HAYWOOD / STATE NORTH CAROLINA	



N

Project North

N True North

LEGEND:

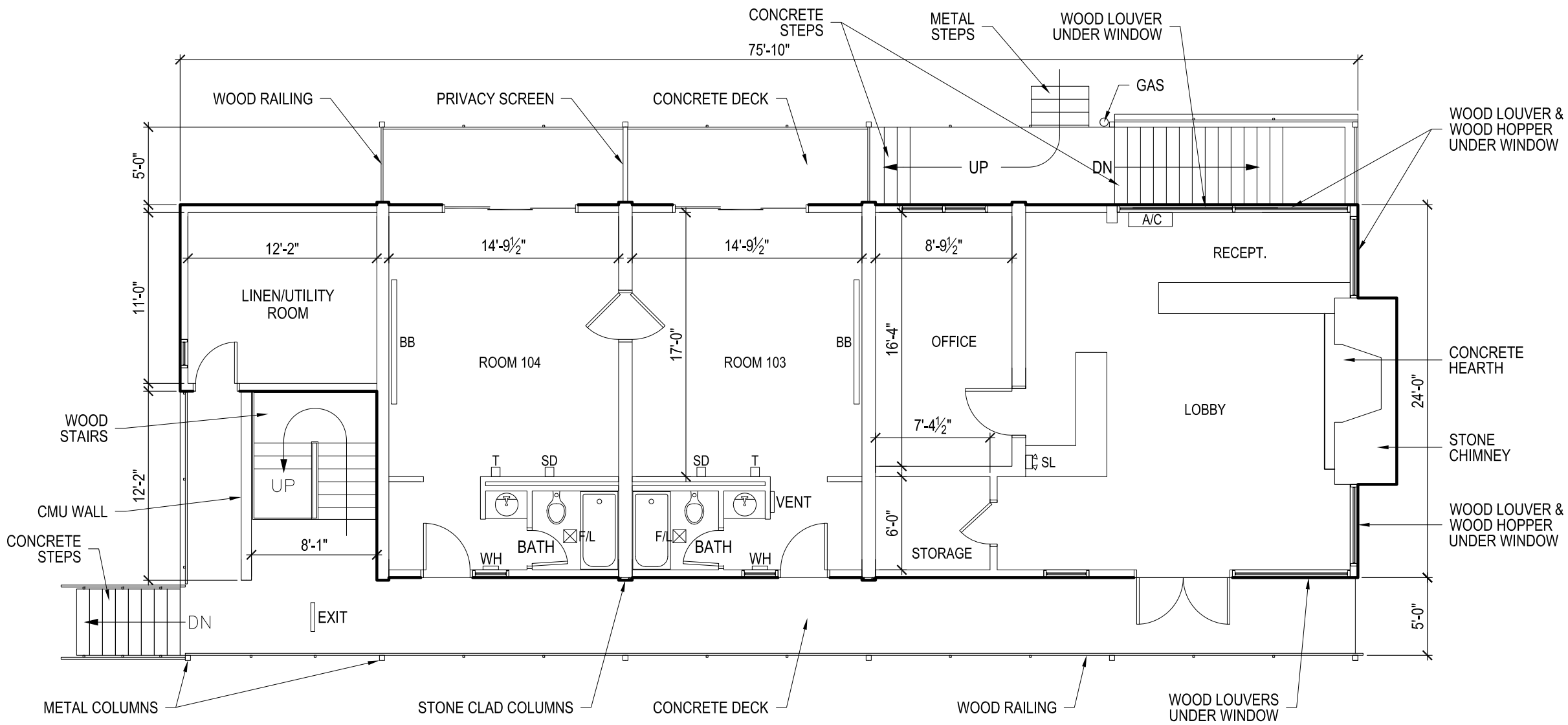
A/C - AIR CONDITIONER
BB - ELECTRIC BASEBOARD
CU - CONDENSING UNIT
EF - EXHAUST FAN
EP - ELECTRICAL PANEL
EV - EXHAUST VENT
F/L - FAN/LIGHT
FA - FIRE ALARM
FP - FIRE MONITOR POWER
FC - FIRE CONTROL PANEL
FS - FIRE STROBE
HW - HOT WATER HEATER
MB - MAIN BREAKER
T - THERMOSTAT
SD - SMOKE DETECTOR
SH - SPRINKLER HEAD
ST - HOT WATER STORAGE TANK
WH - WALL HEATER

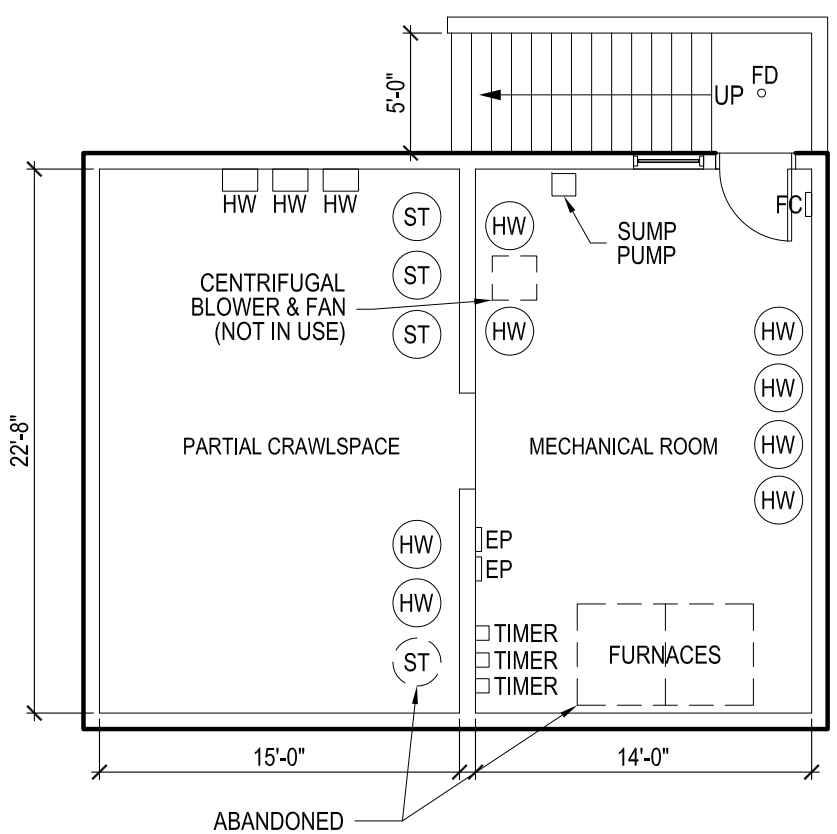
NOTE:
WINDOWS IN RESTAURANT, GIFT SHOP, AND MEETING ROOM ARE STACKED 3 HIGH AND CANNOT BE ACCURATELY DEPICTED IN PLAN.

SCALE: 1/16"= 1'-0"

0 4' 16' 32'

	COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.5 Mt Pisgah Inn restaurant	DRAWING NO. 1/2
	UNITED STATES DEPARTMENT OF THE INTERIOR	CONCESSION I.D. NO. BRLI003	FMSS NO. 4873
	NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE	LOCATION WITHIN PARK PISGAH INN	SHEET 1 OF 2
		NAME OF PARK BLUE RIDGE PARKWAY	
		REGION SOUTHEAST / COUNTY HAYWOOD / STATE NORTH CAROLINA	



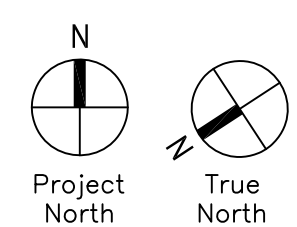


LEGEND:

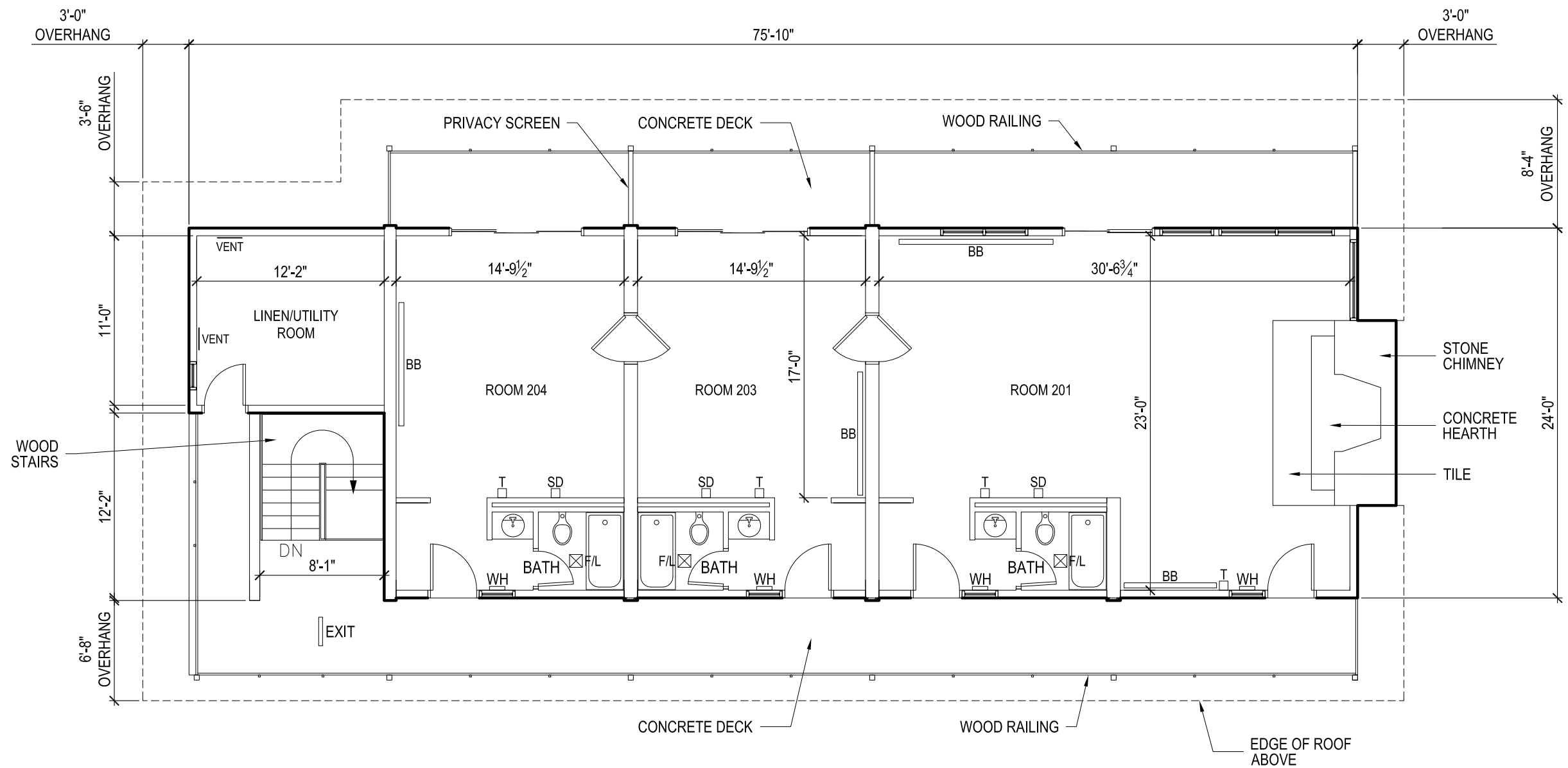
A/C - AIR CONDITIONER
BB - ELECTRIC BASEBOARD
EP - ELECTRICAL PANEL
F/L - FAN/LIGHT
FC - FIRE CONTROL PANEL
FD - FLOOR DRAIN
HW - HOT WATER HEATER
MB - MAIN BREAKER
SD - SMOKE DETECTOR
SL - SECURITY LIGHT
ST - HOT WATER STORAGE TANK
T - THERMOSTAT
WH - WALL HEATER

SCALE: 1/8"= 1'-0"

0 4' 8' 16'



COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.6 B241B Mt Pisgah Office/Bldg A	DRAWING NO. 1/3
UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE	CONCESSION I.D. NO. BRLI003 LOCATION WITHIN PARK PISGAH INN NAME OF PARK BLUE RIDGE PARKWAY REGION SOUTHEAST / COUNTY HAYWOOD / STATE NORTH CAROLINA	FMSS NO. 94613 SHEET 1 OF 3

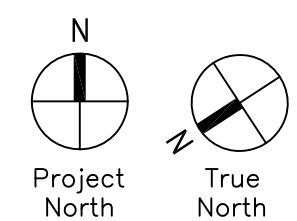


LEGEND:

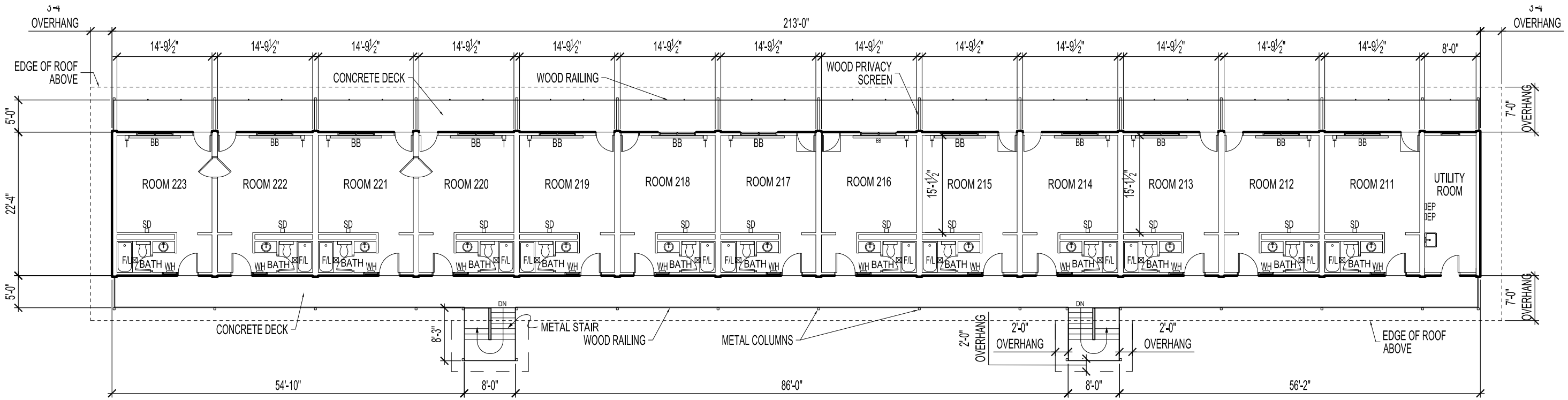
A/C - AIR CONDITIONER
BB - ELECTRIC BASEBOARD
EP - ELECTRICAL PANEL
F/L - FAN/LIGHT
FC - FIRE CONTROL PANEL
FD - FLOOR DRAIN
HW - HOT WATER HEATER
MB - MAIN BREAKER
SD - SMOKE DETECTOR
SL - SECURITY LIGHT
ST - HOT WATER STORAGE TANK
T - THERMOSTAT
WH - WALL HEATER

SCALE: 1/8"= 1'-0"

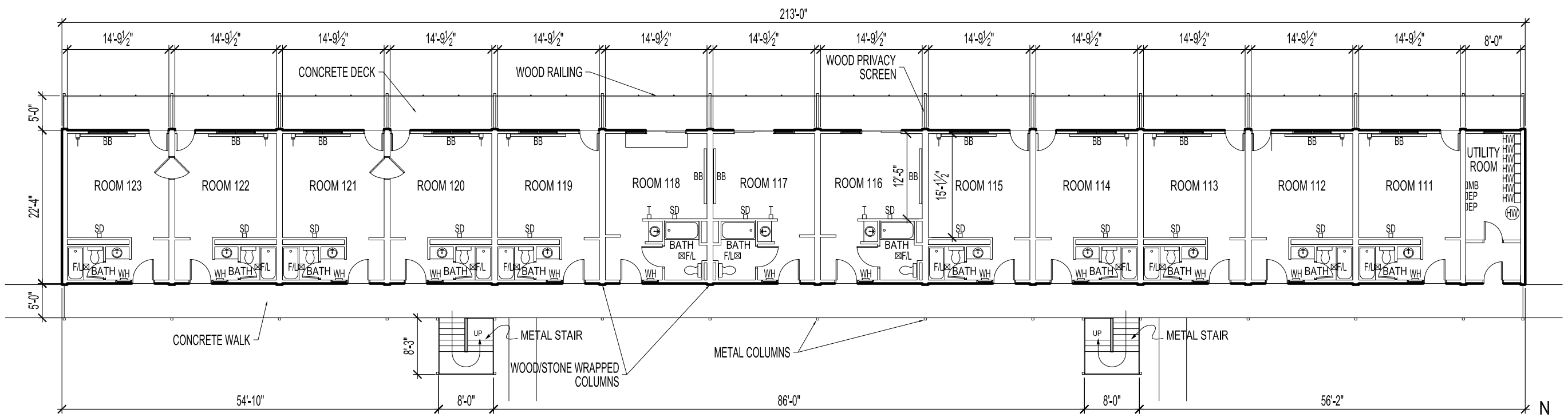
0 4' 8' 16'



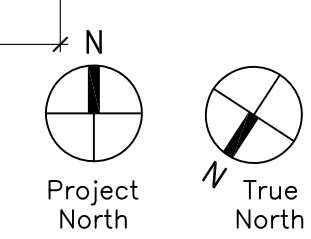
	COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.6 B241B Mt Pisgah Office/Bldg A CONCESSION I.D. NO. BRL1003 LOCATION WITHIN PARK PISGAH INN NAME OF PARK BLUE RIDGE PARKWAY REGION: SOUTHEAST · COUNTY: HAYWOOD · STATE: NORTH CAROLINA	DRAWING NO. 2/3
	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE		FMSS NO. 94613
			SHEET 2 OF 3



SECOND FLOOR



FIRST FLOOR

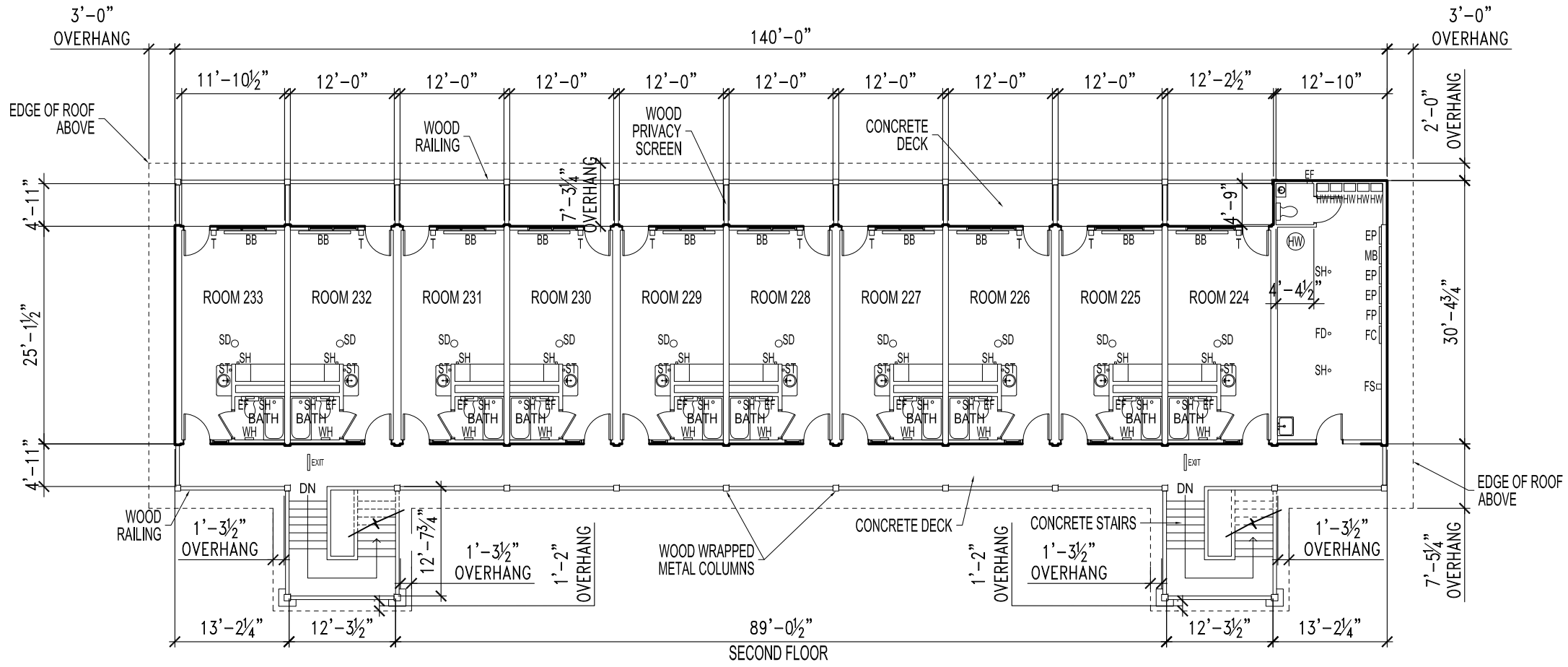


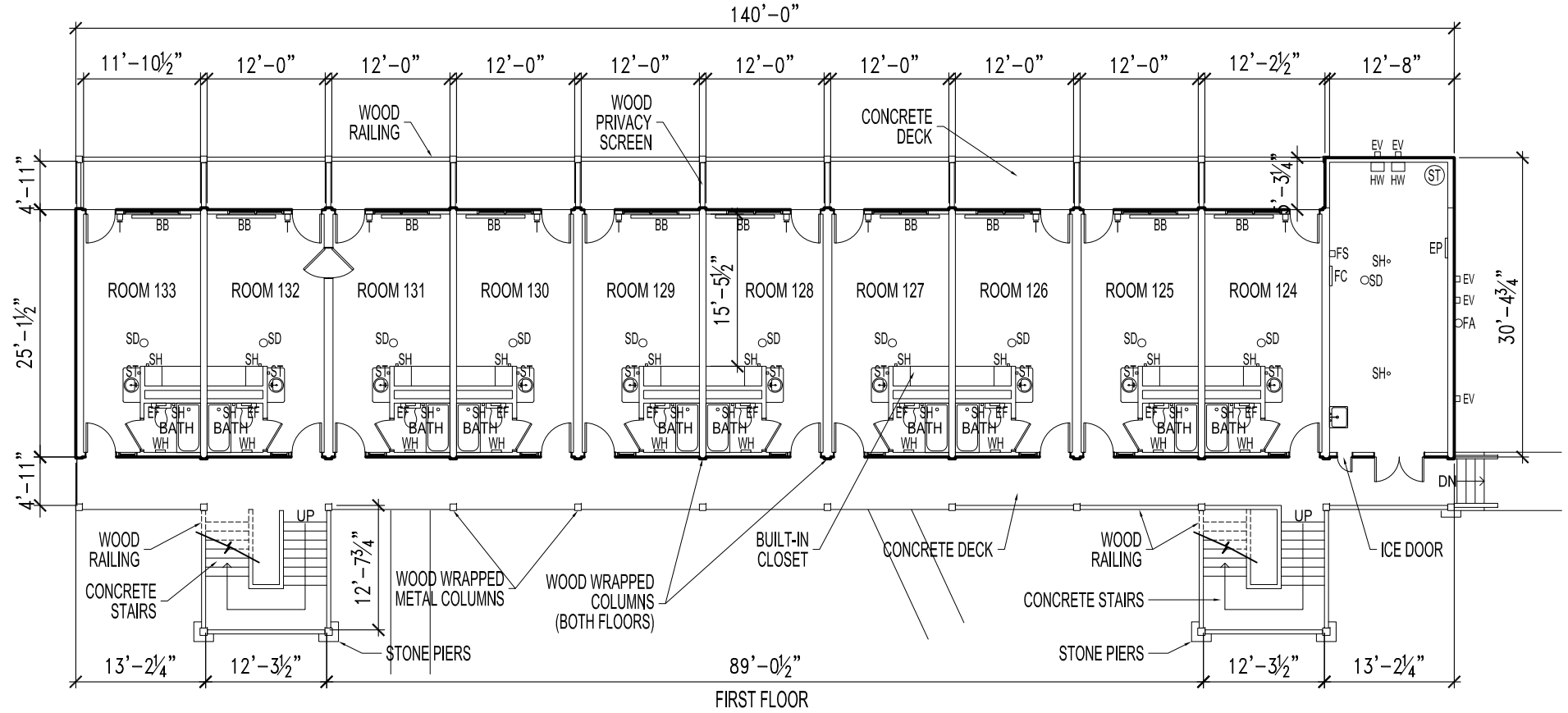
LEGEND:
A/C - AIR CONDITIONER
BB - ELECTRIC BASEBOARD
EP - ELECTRICAL PANEL
F/L - FAN/LIGHT
FC - FIRE CONTROL PANEL
HW - HOT WATER HEATER
MB - MAIN BREAKER
SD - SMOKE DETECTOR
ST - HOT WATER STORAGE TANK
T - THERMOSTAT
WH - WALL HEATER

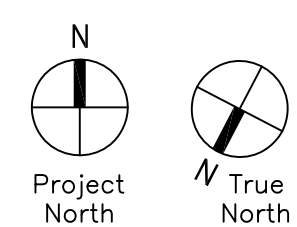
SCALE: 1/16"= 1'-0"

0 4' 16' 32'

COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.6 B495 Lodge Unit #1 or B	DRAWING NO. 1/2
UNITED STATES DEPARTMENT OF THE INTERIOR	CONCESSION I.D. NO. BRL003	FMSS NO. 10190
NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE	LOCATION WITHIN PARK PISGAH INN	SHEET 1 OF 2
	NAME OF PARK BLUE RIDGE PARKWAY	
	REGION SOUTHEAST / COUNTY HAYWOOD / STATE NORTH CAROLINA	







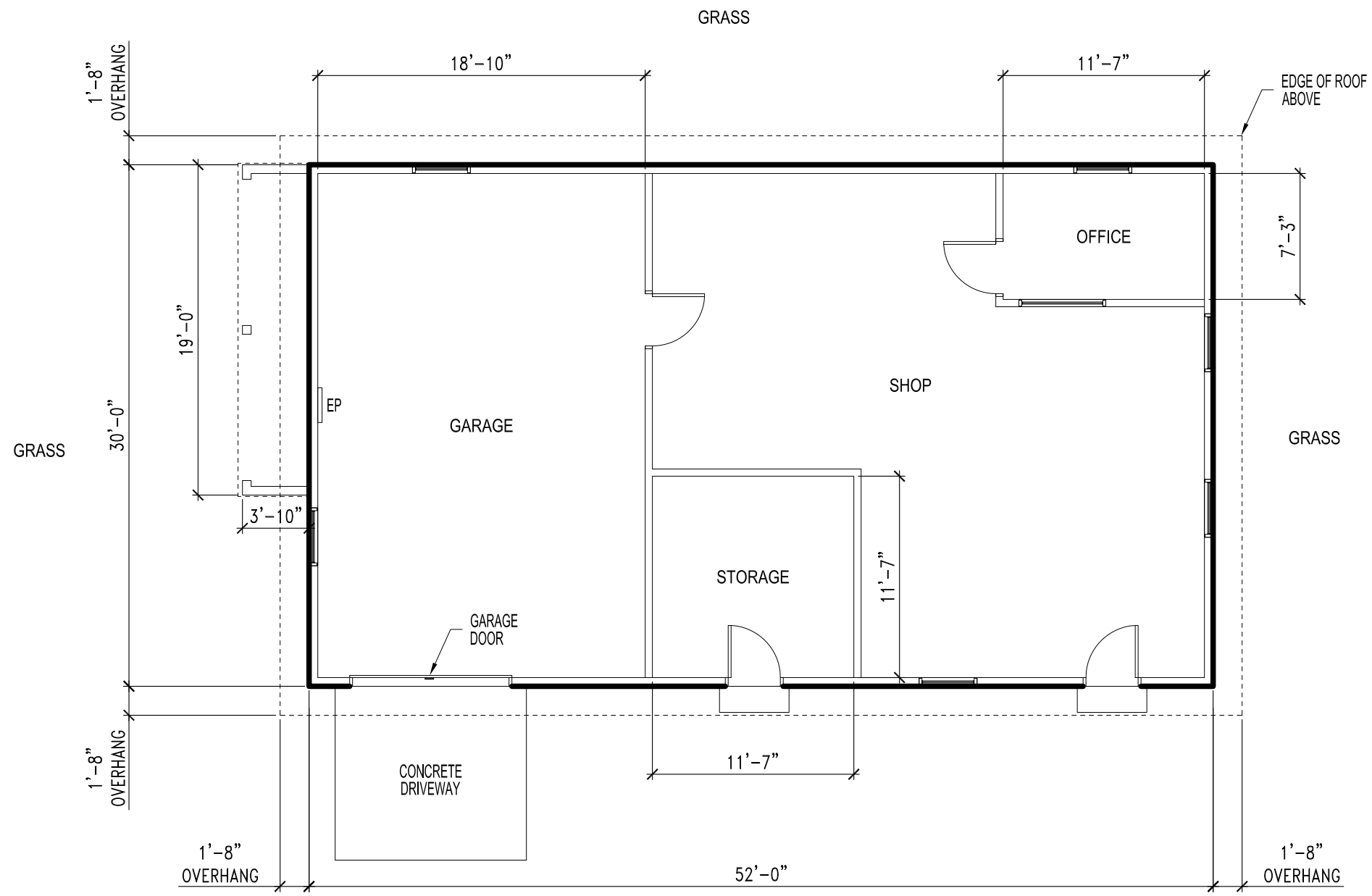
LEGEND:

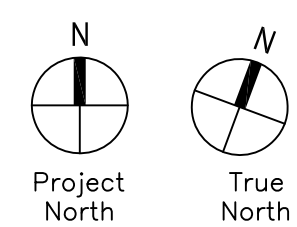
A/C - AIR CONDITIONER
BB - ELECTRIC BASEBOARD
EF - EXHAUST FAN
EP - ELECTRICAL PANEL
EV - EXHAUST VENT
F/L - FAN/LIGHT
FA - FIRE ALARM
FC - FIRE CONTROL PANEL
FP - FIRE MONITOR POWER
FS - FIRE STROBE
HW - HOT WATER HEATER
MB - MAIN BREAKER
SD - SMOKE DETECTOR
SH - SPRINKLER HEAD
ST - HOT WATER STORAGE TANK
WH - WALL HEATER
T - THERMOSTAT

SCALE: 1/16"= 1'-0"

0 4' 16' 32'

COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.6 B754 Lodge Unit #2 or C	DRAWING NO. 1/2
UNITED STATES DEPARTMENT OF THE INTERIOR	CONCESSION I.D. NO. BRLI003	FMSS NO. 4881
NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE	LOCATION WITHIN PARK PISGAH INN	SHEET 1 OF 2
	NAME OF PARK BLUE RIDGE PARKWAY	
	REGION SOUTHEAST / COUNTY HAYWOOD / STATE NORTH CAROLINA	





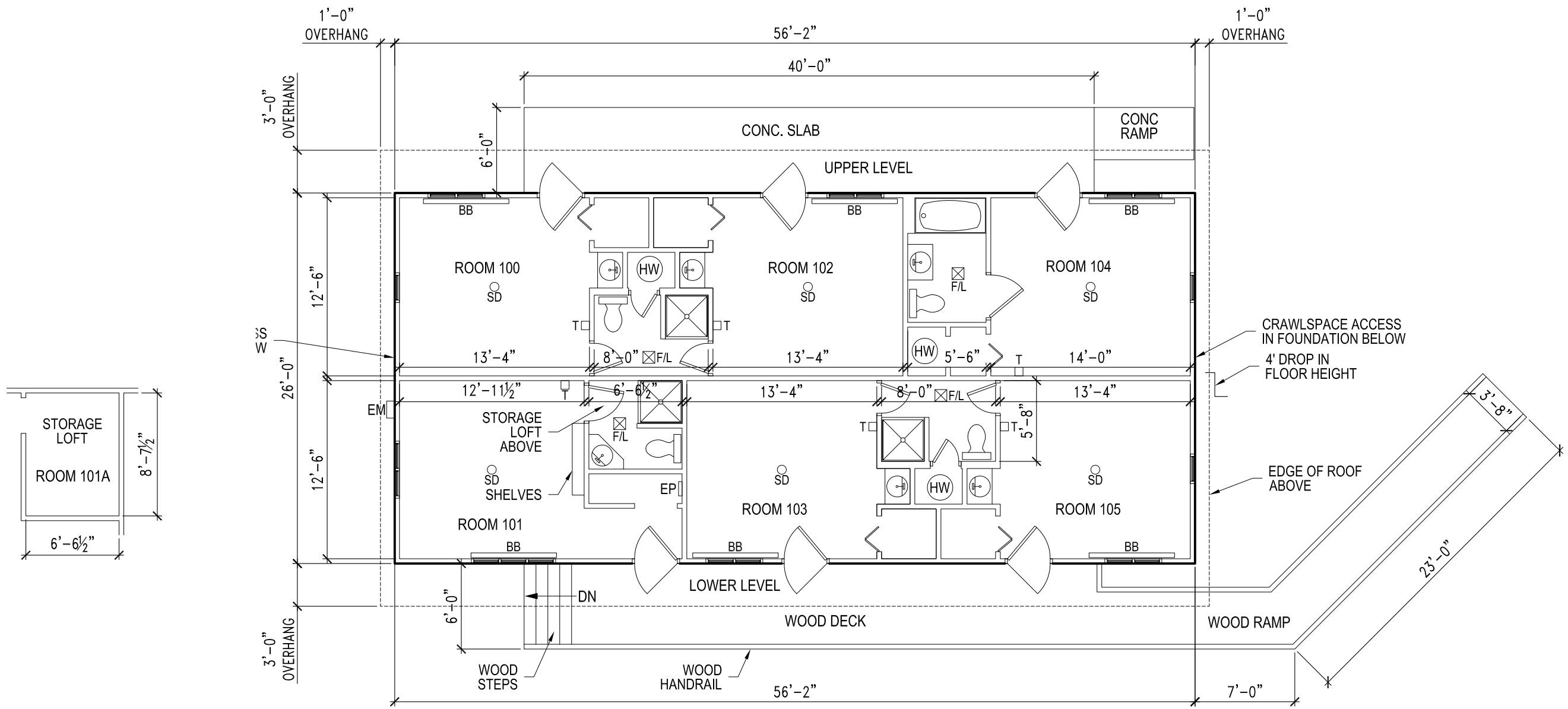
LEGEND:

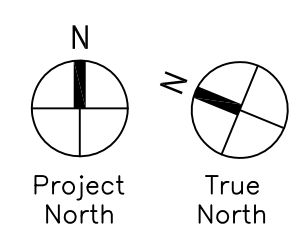
EP - ELECTRICAL PANEL

SCALE: 1/8"= 1'-0"

0 4' 8' 16'

	COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.6 B564 Pisgah Inn Garage/Shop	DRAWING NO. 1/2
	UNITED STATES DEPARTMENT OF THE INTERIOR	CONCESSION I.D. NO. BRLI003	FMSS NO. 4880
	NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE	LOCATION WITHIN PARK PISGAH INN	SHEET 1 OF 2
		NAME OF PARK BLUE RIDGE PARKWAY	
		REGION SOUTHEAST / COUNTY HAYWOOD / STATE NORTH CAROLINA	





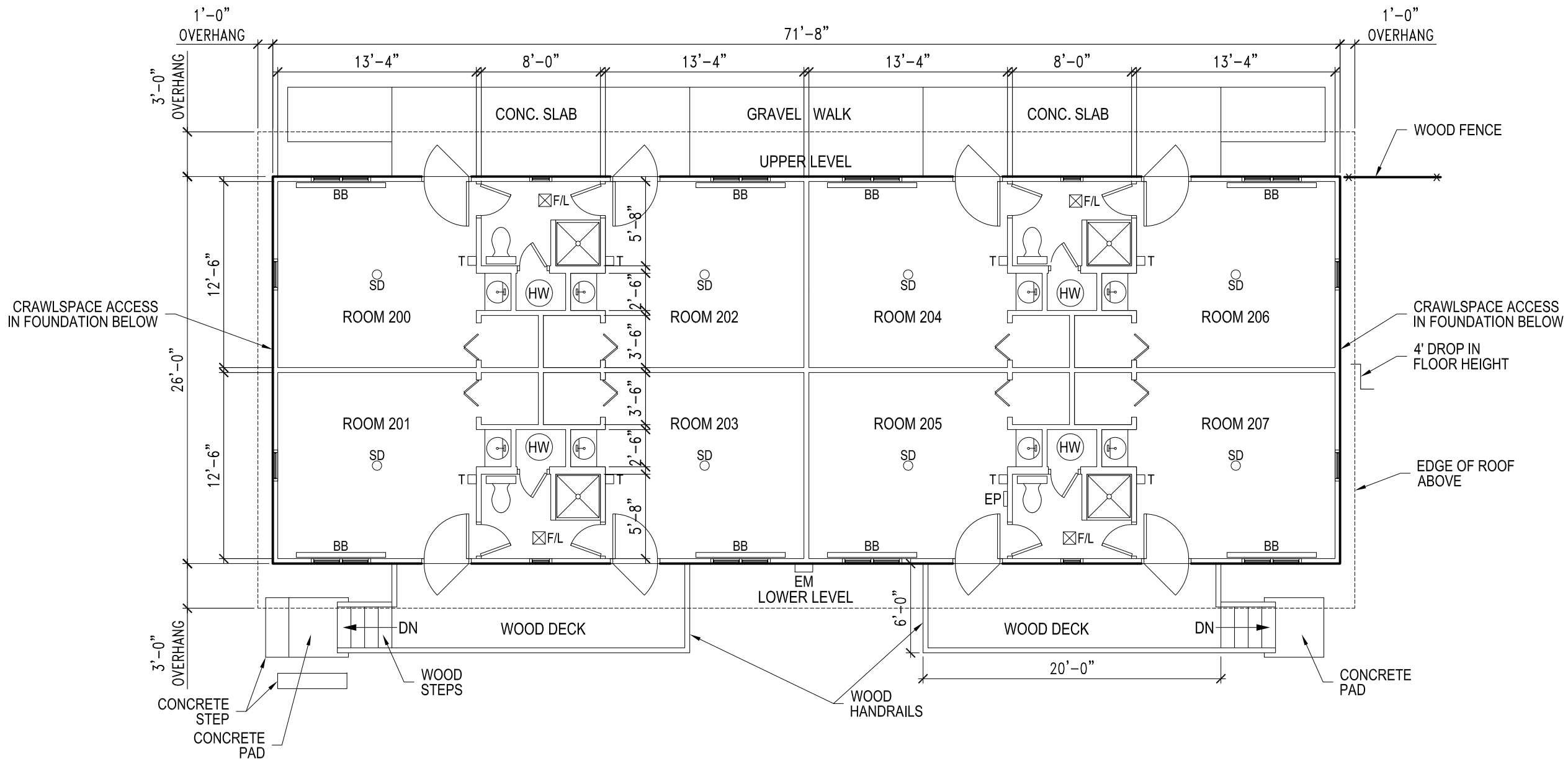
LEGEND:

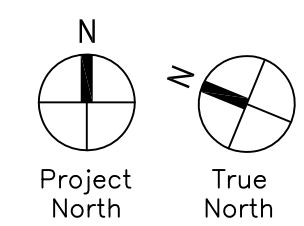
BB - ELECTRIC BASEBOARD
EM - ELECTRICAL METER
EP - ELECTRICAL PANEL
F/L - FAN/LIGHT
HW - HOT WATER HEATER
SD - SMOKE DETECTOR
T - THERMOSTAT

SCALE: 1/8"= 1'-0"

0 4' 8' 16'

COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.5 B816, Dorm #1	DRAWING NO. 1/2
UNITED STATES DEPARTMENT OF THE INTERIOR	CONCESSION I.D. NO. BRLI003	FMSS NO. 4870
NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE	LOCATION WITHIN PARK PISGAH INN	SHEET 1 OF 2
	NAME OF PARK BLUE RIDGE PARKWAY	
	REGION SOUTHEAST / COUNTY HAYWOOD / STATE NORTH CAROLINA	





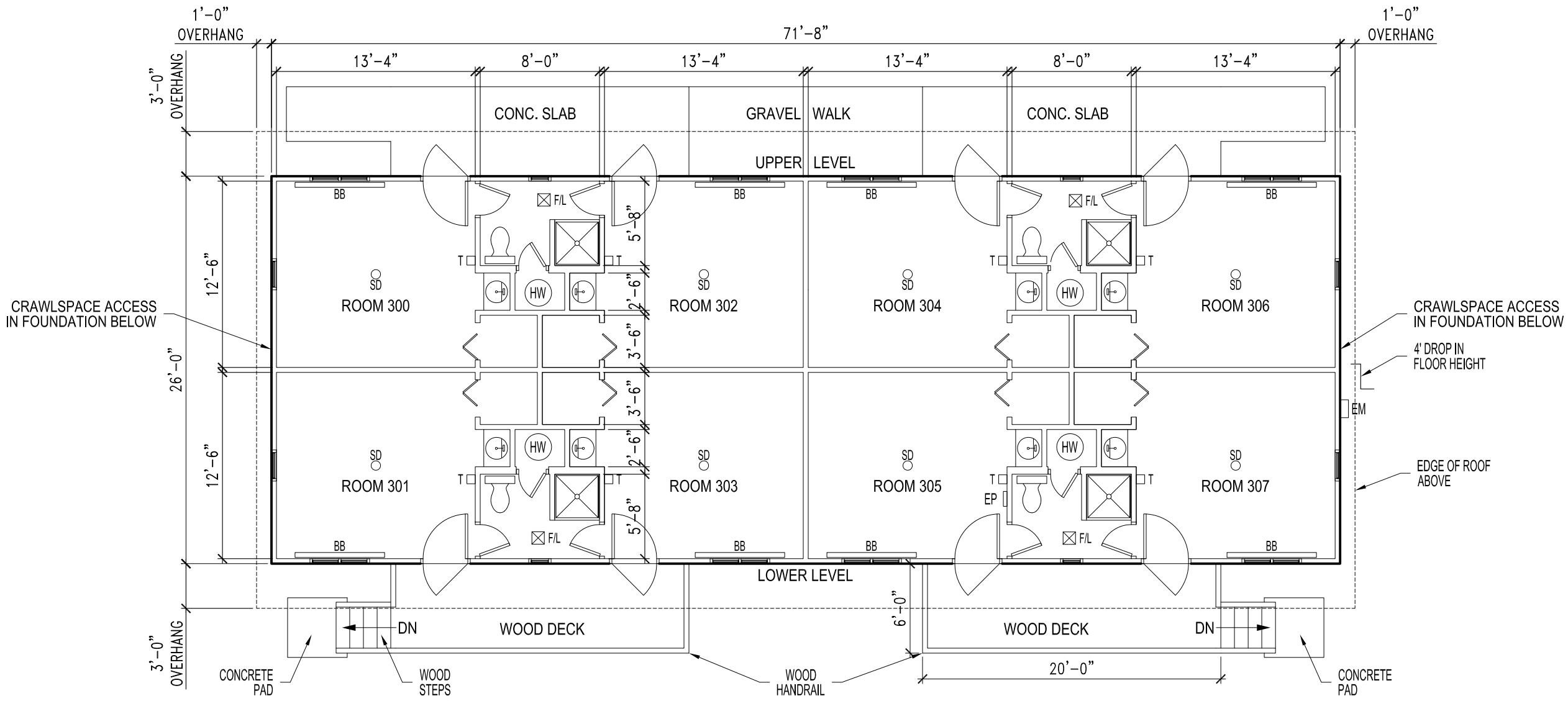
LEGEND:

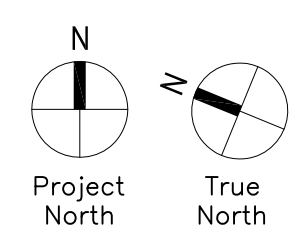
BB - ELECTRIC BASEBOARD
EM - ELECTRICAL METER
EP - ELECTRICAL PANEL
F/L - FAN/LIGHT
HW - HOT WATER HEATER
SD - SMOKE DETECTOR
T - THERMOSTAT

SCALE: 1/8"= 1'-0"

0 4' 8' 16'

COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.5 B817, Dorm # 2	DRAWING NO. 1/2
UNITED STATES DEPARTMENT OF THE INTERIOR	CONCESSION I.D. NO. BRLI003	FMSS NO. 4871
NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE	LOCATION WITHIN PARK PISGAH INN NAME OF PARK BLUE RIDGE PARKWAY	SHEET 1 OF 2
	REGION SOUTHEAST / COUNTY HAYWOOD / STATE NORTH CAROLINA	





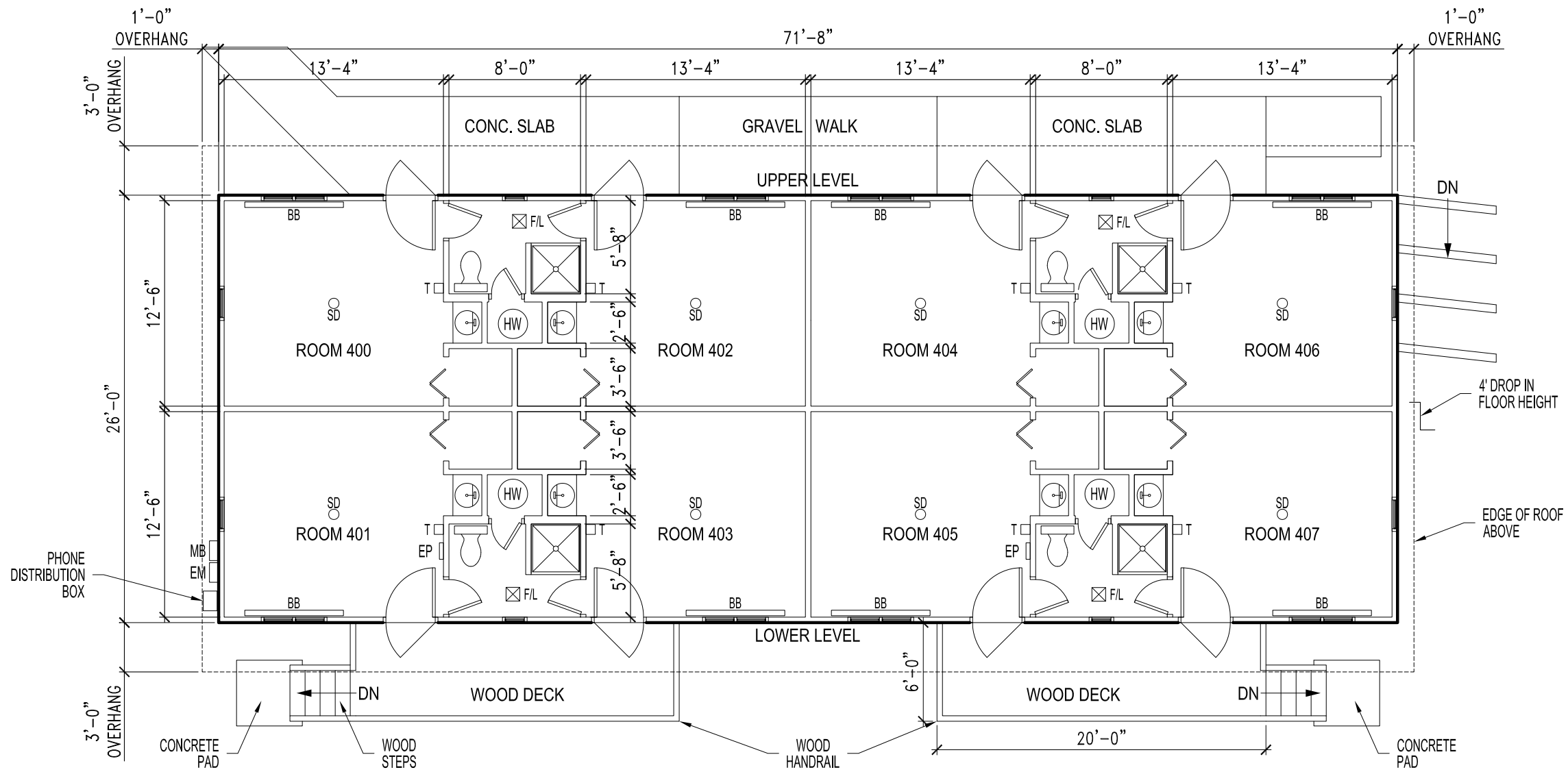
LEGEND:

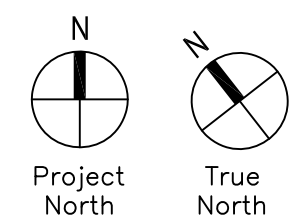
BB - ELECTRIC BASEBOARD
EM - ELECTRICAL METER
EP - ELECTRICAL PANEL
F/L - FAN/LIGHT
HW - HOT WATER HEATER
SD - SMOKE DETECTOR
T - THERMOSTAT

SCALE: 1/8"= 1'-0"

0 4' 8' 16'

	COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.5 B818, Dorm # 3 CONCESSION I.D. NO. BRLI003 LOCATION WITHIN PARK PISGAH INN NAME OF PARK BLUE RIDGE PARKWAY	DRAWING NO. 1/2
	UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE	REGION: SOUTHEAST COUNTY: HAYWOOD STATE: NORTH CAROLINA	FMSS NO. 4872
			SHEET 1 OF 2





LEGEND:

BB - ELECTRIC BASEBOARD
EM - ELECTRICAL METER
EP - ELECTRICAL PANEL
F/L - FAN/LIGHT
HW - HOT WATER HEATER
MB - MAIN BREAKER
SD - SMOKE DETECTOR
T - THERMOSTAT

SCALE: 1/8"= 1'-0"

0 4' 8' 16'

COMPREHENSIVE CONDITION ASSESSMENT March 2012	TITLE OF PROJECT MTPI MP 408.6 B827 Dorm #4	DRAWING NO. 1/2
UNITED STATES DEPARTMENT OF THE INTERIOR	CONCESSION I.D. NO. BRLI003	FMSS NO. 4882
NATIONAL PARK SERVICE INTERMOUNTAIN REGIONAL OFFICE	LOCATION WITHIN PARK PISGAH INN	SHEET 1 OF 2
	NAME OF PARK BLUE RIDGE PARKWAY	
	REGION SOUTHEAST / COUNTY HAYWOOD / STATE NORTH CAROLINA	